



# Daily Digest

**Federal Communications Commission**  
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**Washington, D.C. 20554**

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**April 8, 2020**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

### PUBLIC NOTICES

Report No: 14888. Released: 2020-04-08. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB PSHSB. [DOC-363571A1.pdf](#)

Report No: 14880. Released: 2020-04-08. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED. FOR FILING. WTB PSHSB. [DOC-363580A1.pdf](#) [DOC-363580A1.txt](#)

Report No: 14885. Released: 2020-04-08. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACTION. WTB. [DOC-363567A1.pdf](#) [DOC-363567A1.txt](#)

Report No: PN-3-200408-01. Released: 2020-04-08. PLEADINGS. MB. [DOC-363594A1.pdf](#) [DOC-363594A1.txt](#)

Report No: 14877. Released: 2020-04-08. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACTION. WTB. [DOC-363578A1.pdf](#) [DOC-363578A1.txt](#)

Report No: 14890. Released: 2020-04-08. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB PSHSB. [DOC-363572A1.pdf](#)

Report No: 14876. Released: 2020-04-08. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. WTB PSHSB. [DOC-363577A1.pdf](#)

Report No: 14889. Released: 2020-04-08. WIRELESS TELECOMMUNICATIONS BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB. [DOC-363570A1.pdf](#) [DOC-363570A1.txt](#)

Report No: 14878. Released: 2020-04-08. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACTION. WTB PSHSB. [DOC-363579A1.pdf](#)

Report No: 14883. Released: 2020-04-08. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACCEPTED FOR FILING. WTB. [DOC-363565A1.pdf](#)

Report No: 49712. Released: 2020-04-08. BROADCAST ACTIONS. MB. [DOC-363563A1.pdf](#) [DOC-363563A1.txt](#)

Report No: CWS-20-20. Released: 2020-04-08. ANTENNA STRUCTURE REGISTRATION SERVICE INFORMATION, ENVIRONMENTAL ACTIONS. WTB. [DOC-363584A1.pdf](#) [DOC-363584A1.txt](#)

Report No: 14886. Released: 2020-04-08. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACTION. WTB PSHSB. [DOC-363568A1.pdf](#)

Report No: 14875. Released: 2020-04-08. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. WTB. [DOC-363576A1.pdf](#) [DOC-363576A1.txt](#)

Report No: 14879. Released: 2020-04-08. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED FOR FILING. WTB. [DOC-363581A1.pdf](#)

Report No: SES-02257. Released: 2020-04-08. SATELLITE COMMUNICATIONS SERVICES INFORMATION. re: Actions Taken. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-363591A1.pdf](#) [DOC-363591A1.txt](#)

Released: 2020-04-08. FCC SOLICITS NOMINATIONS FOR THE COMMUNICATIONS SECURITY, RELIABILITY, AND INTEROPERABILITY COUNCIL VII AND ITS WORKING GROUPS. (DA No. 20-392). FCC seeks nominations for members to represent the public interest on the Communications Security, Reliability, and Interoperability Council VII (CSRIC VII) and its Working Groups. PSHSB. Contact: Suzon Cameron at (202) 418-1916, email: [Suzon.Cameron@fcc.gov](mailto:Suzon.Cameron@fcc.gov) or Kurian Jacob at (202) 418-2040, email: [Kurian.Jacob@fcc.gov](mailto:Kurian.Jacob@fcc.gov). News Media Contact: Rochelle Cohen at (202) 418-1162, email: [Rochelle.Cohen@fcc.gov](mailto:Rochelle.Cohen@fcc.gov). [DA-20-392A1.doc](#) [DA-20-392A1.pdf](#) [DA-20-392A1.txt](#)

Report No: 4407. Released: 2020-04-08. CABLE TELEVISION SERVICE (CARS) APPLICATIONS RE: ACTIONS ON PENDING APPLICATIONS. MB. Contact: (202) 418-7001. [DOC-363551A1.pdf](#)

Released: 2020-04-08. ANNOUNCEMENT OF SOLICITATION OF MEMBERS FOR THE ADVISORY COMMITTEE FOR THE WORLD RADIOCOMMUNICATION CONFERENCE. (DA No. 20-390). (Dkt No 16-185). IB. Contact: Dante Ibarra at (202) 418-0610, email: [Dante.Ibarra@fcc.gov](mailto:Dante.Ibarra@fcc.gov). [DA-20-390A1.docx](#) [DA-20-390A1.pdf](#) [DA-20-390A1.txt](#)

Report No: 14884. Released: 2020-04-08. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACCEPTED FOR FILING. WTB PSHSB. [DOC-363566A1.pdf](#) [DOC-363566A1.txt](#)

Report No: SES-02256. Released: 2020-04-08. SATELLITE COMMUNICATIONS SERVICES. re: Satellite Radio Applications Accepted For Filing. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-363590A1.pdf](#) [DOC-363590A1.txt](#)

Report No: 14882. Released: 2020-04-08. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE. ELIGIBILITY EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB PSHSB. [DOC-363582A1.pdf](#) [DOC-363582A1.txt](#)

Report No: 29712. Released: 2020-04-08. BROADCAST APPLICATIONS. MB. [DOC-363564A1.pdf](#) [DOC-363564A1.txt](#)

Report No: 14881. Released: 2020-04-08. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE ELIGIBILITY. EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB. [DOC-363583A1.pdf](#) [DOC-363583A1.txt](#)

Report No: 2038. Released: 2020-04-08. CABLE TELEVISION RELAY SERVICE (CARS) APPLICATIONS RE: APPLICATIONS ACCEPTED FOR FILING. MB. Contact: (202) 418-7001. [DOC-363449A1.pdf](#)

Report No: PN-2-200408-01. Released: 2020-04-08. ACTIONS. MB. [DOC-363593A1.pdf](#) [DOC-363593A1.txt](#)

Report No: 14887. Released: 2020-04-08. WIRELESS TELECOMMUNICATIONS BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB. [DOC-363569A1.pdf](#)

Report No: PN-1-200408-01. Released: 2020-04-08. APPLICATIONS. MB. [DOC-363592A1.pdf](#) [DOC-363592A1.txt](#) [DOC-363592A2.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED APRIL 7, 2020, DID NOT APPEAR IN DIGEST NO. 561:**

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**PUBLIC NOTICES**  
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Released: 2020-04-07. CONSUMER ADVISORY COMMITTEE ANNOUNCEMENT OF DATE, TIME, AND AGENDA OF NEXT MEETING. (DA No. 20-308). CGB. Contact: Scott Marshall [Scott.Marshall@fcc.gov](mailto:Scott.Marshall@fcc.gov). [DA-20-308A1.doc](#) [DA-20-308A1.pdf](#) [DA-20-308A1.txt](#)